

# L' UNION DES COMORES UNION OF COMOROS

Unity – Solidarity – Development

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Administration Maritime

Maritime Administration

## APPLICATION FOR THE REGISTRATION OF A VESSEL

THIS SPACE FOR OFFICIAL USE ONLY

Official No.

Call Sign

MMSI No.:

### PART I. GENERAL

1. Application is herewith made, pursuant to the provisions of the Merchant Shipping Act, 2000 for the registration of the following vessel:

1.1 Proposed name for registration			
1.2 Type of registration	1.3 Present name of the vessel or hull Number if new Construction	1.4 IMO Ship Identification Number	1.5 Present Port of Registry (enter "new building" if new construction)
<input type="checkbox"/> Provisional Registration / Permanent Registration <input type="checkbox"/> Bareboat Registration (two years minimum/four years maximum) <input type="checkbox"/> Scrap registration (six months maximum)			
1.6 Proposed Date & Port of Change of Flag	1.7 Type of vessel	1.8 Classification Society with which the vessel is or will be classed	1.9 Class notation

2. The vessel will be registered under the following ownership:

<u>2.1 NAME</u>			
<u>2.2 ADDRESS</u>			
<u>2.3 DOMICILIATION (COUNTRY)</u>			
<u>2.4 Tel.:</u>		<u>2.5 Fax:</u>	
<u>2.6 Telex:</u>		<u>2.7 E-mail:</u>	
<u>2.8 SHARES %</u>			

3. In the case of **bareboat registration**, the vessel will be registered under the following bareboat ownership:

3.1. <u>NAME OF BAREBOAT CHARTERERS</u>			
3.2. <u>ADDRESS</u>			
3.3. <u>DOMICILIATION (COUNTRY)</u>			
3.4. <u>Tel.:</u>		3.5. <u>Fax:</u>	
3.6. <u>Telex:</u>		3.7. <u>E-mail:</u>	

4.1. <u>MANAGERS</u>			
4.2. <u>ADDRESS</u>			
4.3. <u>CITY</u>			
4.4. <u>COUNTRY &amp; ZIP CODE</u>			
4.5. <u>Tel.:</u>		4.6. <u>Fax:</u>	
4.7. <u>Telex:</u>		4.8. <u>E-mail:</u>	

5. NAME OF AGENT OR PERMANENT REPRESENTATIVE OF OWNERS IN COMOROS (COMPULSORY IF THE OWNER IS NOT COMORIAN)		5.1 Tel:
		5.2 Fax:
		5.3 Telex:
		5.4 E-mail:

### PART II. GENERAL PARTICULARS

6. ORIGINALLY BUILT AS (TYPE OF VESSEL)		6.1 BUILT BY		6.2 PLACE OF BUILT	
6.3 YEAR KEEL LAID	6.4 YEAR OF BUILT	6.5 CONVERTED (altered) TO	6.6 CONVERTED BY		6.7 YEAR OF CONVERSION
6.8 PLACE OF CONVERSION					
6.9 NUMBER OF MASTS	6.10 NUMBER OF DECKS	6.11 MATERIAL	6.12 MAIN PROPULSION		

### PART III. PARTICULARS OF MAIN ENGINE(S)

7. NUMBER OF ENGINES		7.1 TYPE OF ENGINES			7.2 YEAR OF BUILT
7.3 NAME OF MANUFACTURERS				7.4 PLACE OF BUILT	
7.5 NUMBER OF SHAFTS	7.6 NR. OF CYLINDERS	7.7 POWER (KW) PER ENGINE	7.8 DIAMETER OF CYLINDERS (mm)	7.9 LENGTH OF STROKE (mm)	

### PART IV. REGISTER DIMENSIONS IN METRES

(In accordance with International Tonnage Convention, 1969)

(For non-convention vessels LOA, breadth extreme, depth extreme and draught extreme to be inserted)

8. LENGTH (in metres)	8.1 BREADTH (in metres)	8.2 DEPTH (in metres)

**PART V. PARTICULARS OF TONNAGE**  
INTERNATIONAL TONNAGE CONVENTION, 1969 (where applicable)

9. DEADWEIGHT (MT)	9.1 GROSS TONNAGE (GT)	9.2 NET TONNAGE (NT)

**PART VI. CORRESPONDENCE**

10. General correspondence and billings relating to the vessel should be sent to :

10.1 NAME		10.5 Tel.:	
10.2 STREET		10.6 Fax:	
		10.7 Telex:	
10.3 CITY		10.8 E-mail:	
10.4 COUNTRY & ZIP CODE			

11. Emergency correspondence relating to the vessel should be sent to :

11.1 Contact Person Ashore		11.3 Tel.:	
11.2 Address		11.4 Fax:	
11.5 Alternative 24-hour emergency tel.			

**PART VII. INSURANCE / P & I**

12.1 INSURER		12.4 Tel.:	
12.2 Street		12.5 Fax:	
12.3 City		12.6 E-mail:	
12.7 P & I		12.10 Tel.:	
12.8 Street		12.11 Fax:	
12.9 City		12.12 E-mail:	

**PART VIII. RADIO COMMUNICATIONS**

13. A contract has been (or will be) entered into with a Radio Accounting Authority (Accounting Authority Identification Code). Such Accounting Authority will ensure payment of communications. Pending the effective date of such contract the responsibility for payment of accounts and correspondence relating to the radio/telephony services of the vessel is hereby assumed by the applicant owner(s) or the Accounting Authority concerned.

13.1 A.A.I.C. for VHF, MF/HF		13.2 A.A.I.C. / P.S.A. for INMARSAT Communications	
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**PART IX. CREW COMPLEMENT**

14. The following named and described Master, holder of a Comoros or National Licence of Competence in the grade of Master, has been (or will be) appointed Master of the vessel:

14.1 NAME OF MASTER	14.2 DOMICILIATION (COUNTRY)	14.3 LICENCE NUMBER, DATE AND PLACE OF ISSUE

15. The manning scale of the vessel provides for the service on board, exclusive of the Master, of the number of officers and crew indicated in the following tables:

NUMBER	DECK DEPARTMENT	NUMBER	ENGINE DEPARTMENT	NUMBER	OTHERS
	15.1 CHIEF MATE		15.7 CHIEF ENGINEER		15.13 RADIO OPERATOR(s)
	15.2 DECK OFFICER(s)		15.8 ENGINE OFFICER(s)		15.14 COOK(s)
	15.3 A.B.(s)		15.9 GREASER(s)		15.15 RATING(s)
	15.4 RATING(s)		15.10 RATING(s)		15.16
	15.5		15.11		15.17
	15.6		15.12		15.18 PASSENGERS

16. TOTAL NUMBER OF CREW, INCLUDING MASTER	
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17. TOTAL ACCOMODATION (PERSONS)	
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18. NUMBER OF LIFEBOATS	
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19. NUMBER OF LIFERAFTS	
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20. INTENDED TRADE AREA	
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21. GMDSS AREA	<input type="checkbox"/> A1 + <input checked="" type="checkbox"/> A2 + <input type="checkbox"/> A3 + <input type="checkbox"/> A4
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### PART X. MORTGAGE DATA

22. NAME OF MORTGAGEE	
22.1. DATE OF MORTGAGE DEED	
22.2. TOTAL AMOUNT OF MORTGAGE	
22.3 DISCHARGE AMOUNT	
22.4 DATE OF MATURITY	

If collateral mortgage(s) to be recorded on registration, list the name(s) and/or official number of the Comorian vessel(s) involved

22.5
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### PART X. MISCELLANEOUS

To the best of my knowledge the information provided herein is true and correct.

23. Place & date _____
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24. By \_\_\_\_\_

[Name and Title]

\_\_\_\_\_

Signature

**For fishing vessels** : the Applicant hereby confirms that the vessel will not be engaged in any fishing activities whatsoever in areas regulated by international treaties, conventions, commissions, etc.. (to which Comoros is not party) for the conservation and management of fisheries resources.

This application is to be mailed to:  
the COMMISSIONER FOR MARITIME AFFAIRS  
OF THE UNION OF COMOROS